

## Program/Service Information Report

# Safe Water Program 2019 Mid-Year Summary

January-June 2019

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<b>To:</b>	Board of Health
<b>Meeting Date:</b>	September 4, 2019
<b>Report No.:</b>	BH.01.SEP0419.C16
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## Key Points

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- The Safe Water program completed all required inspections and responded to all complaints regarding drinking water and recreational water.
- The mapped drinking water data base of private wells in Wellington, Dufferin and Guelph enables follow up with residents with no recent record of well water testing to better target messaging on how to safely manage private wells.

## Program Requirements

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### Compliance with OPHS and Accountability Indicators:

In compliance

Not in compliance. If not in compliance, provide additional information about the variance and how it will be addressed.

## Program Indicators:

Safe Recreational Water Indicators	2019 Mid-Year Actual	Comments
# Class A Pools– Annual inspected	26/26	
# Class A Pools– Seasonal inspected	12/12	
# Class B Pools – Annual inspected	28/28	
# Class B Pools – Seasonal inspected	34/34	
# Splash Pads inspected	17/17	
# wading pools inspected	5/5	
# Spas – Seasonal inspected	2/2	
# Spas – Annual inspected	35/35	
Safe Drinking Water Indicators	2019 Mid-Year Actual	Comments
# Small Drinking Water Systems (SDWS) Inspected. Seasonally inspected in Q3/Q4.	10 / 76	Low risk SDWS inspected once every 4 years.
# AWQI Reported	18/18	
# BWA Issued	0	

## Highlights

Although all indicators are in compliance at this time; SDWS Inspection rates for Q3/Q4 will be monitored for completion for year-end.

A data base and map of all private wells in Wellington, Dufferin and Guelph is being created based on the Well water survey conducted earlier in 2018. This will enable staff to follow up with residents who have no recent record of testing their well and to better target messaging on how to safely manage their well.

All regulated inspections of small drinking water systems and recreational water systems were conducted in accordance with the Ontario Public Health Standards and Health Protection Act.

## Related Reports

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- BH.01.SEP0518.C14 – 2018 Mid-Year Safe Water Program Performance Indicator Summary Program/Service Information Report.
- BH.01.NOV0718.C19 – Safe Water Program (2018 Third Quarter) – Program/Service Information Report.